



**\*\*Invoice\*\***

**2021 Annual Municipal Membership**

Each membership entitles **ONE MEMBER** to attend all WCHA Business Meetings

**\$50.00 Per Municipal Member**

\*\*\*Please copy this form to ADD any additional new memberships\*\*\*

PLEASE MAKE CHANGE ONLY BELOW

Name \_\_\_\_\_

Town \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ EMail (Print Clearly) \_\_\_\_\_

**All WCHA Association correspondence including notices and meeting information is sent via email ONLY.**

**Thank you for printing your email clearly above!**

Please email [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)  
or contact WCHA Secretary Lisa Prophet at 978-895-8362 with Membership questions.

[www.worcestercountyhighway.com](http://www.worcestercountyhighway.com)

Please return this **INVOICE** and make check payable to:

**Worcester County Highway Association**

**P.O. Box 446**

**Clinton, MA 01510**

**Thank you for your Membership!**