



**\*\*Invoice\*\***  
**2022 Annual Municipal Membership**

Each membership entitles **ONE MEMBER** to attend all WCHA Business Meetings

**\$50.00 Per Municipal Member**

\*\*\*Please copy this form to ADD any additional new memberships\*\*\*

PLEASE MAKE CHANGE ONLY BELOW

Name \_\_\_\_\_  
Town \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ EMail (Print Clearly) \_\_\_\_\_

PLEASE NOTE THAT ALL INFORMATION THAT YOU PROVIDE IS LISTED ON OUR WEBSITE FOR OTHERS TO MAKE CONTACT WITH YOU. PLEASE INFORM US IF YOU DO NOT WANT YOUR INFORMATION LISTED

**All WCHA Association correspondence including notices and meeting information is sent via email ONLY.**  
**Thank you for printing your email clearly above!**

Please return this **INVOICE** and make check payable to:  
Worcester County Highway Association  
P.O. Box 446  
Clinton, MA 01510

Please email [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com) with Membership questions.

**Thank you for your Membership!**  
**[www.worcestercountyhighway.com](http://www.worcestercountyhighway.com)**

