



**\*\*Invoice\*\***  
**Annual Sustaining Membership**  
**\$450.00 - Membership includes**

Membership for TWO in the Association, free entry & lunch at Business Meetings  
Your Business Link on WCHA Website  
Vendor Space & Sponsorship at the Annual Vendor Appreciation Day  
Hole Sponsorship at the WCHA Annual Golf Tournament

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**PLEASE LIST BOTH MEMBERS BELOW**

Each additional sustaining member is \$100.00 per person

**MEMBER 1**

\_\_\_\_\_

Business \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail (Print Clearly) \_\_\_\_\_

Website \_\_\_\_\_

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**MEMBER 2**

\_\_\_\_\_

Business \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail (Print Clearly) \_\_\_\_\_

Website \_\_\_\_\_

**PLEASE NOTE THAT ALL INFORMATION THAT YOU PROVIDE IS LISTED  
ON OUR WEBSITE FOR OTHERS TO MAKE CONTACT WITH YOU.  
PLEASE INFORM US IF YOU DO NOT WANT YOUR INFORMATION LISTED.**

**All WCHA correspondence including notices  
and meeting information is sent via email ONLY.**

**Please return this INVOICE and make check payable to:  
Worcester County Highway Association  
P.O. Box 446  
Clinton, MA 01510**

**info@worcestercountyhighway.com  
www.worcestercountyhighway.com**

**Thank you for your Membership!**