



# Worcester County Highway Association

## Hopedale Country Club

90 Mill Street, Hopedale MA, 01747

### Tuesday – April 28, 2026

8:00 – 9:15AM Check-in, Coffee & Donuts

9:15AM Another Purchasing Option for Municipalities  
*Chip Barrett, Vehicle Specialist – Greater Boston Police Council*

9:30AM Building Vehicles to Support Working people  
*Ed Miley, Blue Collar Customs*

9:45AM Spring Cleanup - Catch Basin and Sweeping Material Removal;  
Understanding The Contaminants  
*Robert Berger, LSP - Capital Environmental LLC*

10:00AM Fix Those Concrete Sidewalk Heaves The Easy Way  
*Sal Ceneri, Precision Concrete Cutting, Inc.*

10:15AM Break/Networking

10:30AM Spring Cleanup With GIS, Smarter Planning for Municipalities  
*Tito Sanchez, GISP - Beta Group, Inc.*

11:15AM Reading Bridge Reports Without Panic  
*Michael Shustak P.E. – (GPI) Greenman-Pedersen, Inc*

12:00PM 2026 Executive Board / Slate of Officers - WCHA Membership Vote

12:15PM Buffet Lunch with Steak & Chicken

Country Store Raffle ~Proceeds Fund our Annual Scholarships  
*Raffle items are always appreciated, Please Bring to Meeting!*

***Please be sure your Annual Membership Dues are paid or are in process – Thank you!  
If you are not a WCHA Member, you will be charged \$45.00 to attend.***

***If you don't plan to stay for lunch, please indicate below, so we don't pay for your meal!***

Names Attending \_\_\_\_\_ Business \_\_\_\_\_

#Members eating Lunch \_\_\_\_\_ #Non Members eating Lunch \_\_\_\_\_ #Attending - No Lunch \_\_\_\_\_

Total Number attending \_\_\_\_\_ Lunch Fee Non Members \$ \_\_\_\_\_ (Check payable WCHA)

PLEASE VISIT OUR WEBSITE TO JOIN & REGISTER: [worcestercountyhighway.com](http://worcestercountyhighway.com)

Or Email This Completed Form To - [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)

Contact Vendor Directors Scott Crisafulli 774-573-7302 or Billy Palmer 508-473-1274 with questions