



## \*\*2026 Invoice\*\*

### Annual Sustaining Membership \$450.00 - Membership includes

Membership for TWO in the Association, free entry & lunch at Business Meetings

Your Business Link on WCHA Website

Vendor Space at the Training Day & Vendor Expo

Hole Sponsorship at the WCHA Annual Golf Tournament

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#### **PLEASE LIST BOTH MEMBERS BELOW**

Each additional sustaining member is \$100.00 per person

**MEMBER 1** \_\_\_\_\_

Business \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail (Print Clearly) \_\_\_\_\_

Website \_\_\_\_\_

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**MEMBER 2** \_\_\_\_\_

Business \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail (Print Clearly) \_\_\_\_\_

Website \_\_\_\_\_

**PLEASE NOTE THAT ALL INFORMATION THAT YOU PROVIDE IS LISTED  
ON OUR WEBSITE FOR OTHERS TO MAKE CONTACT WITH YOU.  
PLEASE INFORM US IF YOU DO NOT WANT YOUR INFORMATION LISTED.**

**All WCHA correspondence including future Dues Invoices  
and meeting information is sent via email ONLY.**

**Please return this INVOICE and make check payable to:  
Worcester County Highway Association  
P.O. Box 446  
Clinton, MA 01510**

**Paper Check is the only form of payment at this time.**

**info@worcestercountyhighway.com**  
**www.worcestercountyhighway.com**

**Thank you for your Membership!**