



# Vendor Appreciation Day & Business Meeting New England Clambake

Tuesday, June 7, 2016

PLACE: **NEW LOCATION:** **Scandinavian Athletic Club (SAC Park)**  
438 Lake Street, Shrewsbury, MA 01545

TIME:	7:00 AM	Vendor Set Up
	8:00 AM	Coffee and Donuts
	8:30 AM - NOON	Vendor Displays
	NOON	Business Meeting and Motivational Speaker
	1:00 PM	Clambake
	2:00 PM	Country Store Raffle

All reservations must be received no later than **3:00 P.M.** on **Friday, June 3, 2016**

**Event Questions:** Contact WCHA Director Benn Sherman at 508-326-9884

**Ticket Information:** Call/Text Lisa at 978-895-8362 or email: [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)

Municipal Employees refer to MGL Chapter 40, Paragraph 34, Section 5, for authorization to pay.

**PLEASE PAY WITH THIS INVOICE**

**Mail This Form With Check To:** Worcester County Highway Association P.O. Box 446, Clinton, MA 01510  
FAX Reservation to: 617-488-2233 or email: [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)

NAMES: \_\_\_\_\_

MUNICIPALITY OR BUSINESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

\*\*\*\*Please Indicate Number Of Tickets\*\*\*\*

**NEW ENGLAND STYLE CLAMBAKE**

LOBSTER: \_\_\_\_\_ STEAK: \_\_\_\_\_ TOTAL TICKETS: \_\_\_\_\_ X \$45.00 \$ \_\_\_\_\_

\$200 VENDOR SETUP FEE FOR **NON SUSTAINING** MEMBERS \$ \_\_\_\_\_ GRAND TOTAL \$ \_\_\_\_\_

VENDORS: If you are setting up a Display Table or Equipment please complete below.

Do you want an Inside Display Table? YES NO

Are you bringing outdoor equipment? YES NO

List Equipment (Limited to Two Pieces) \_\_\_\_\_

**DIRECTIONS TO**

# SCANDINAVIAN ATHELETIC CLUB (SAC PARK)

**Street Address**

438 Lake Street  
Shrewsbury, MA 01545

Scan Code for Google Maps:

or



Select the link:

<https://goo.gl/maps/TMgDhwSSvAw>

