



Vendor Appreciation Day Business Meeting & Clambake

Tuesday, June 13, 2017

| PLACE: | Wachusett Mounta | in |
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499 Mountain Road, Princeton, MA 01541

TIME: 7:00 AM Vendor Set Up

8:00 AM Coffee and Donuts 8:30 AM- Noon Vendor Displays

NOON Business Meeting and Motivational Speaker

1:00 PM Lunch – Steak or Lobster 2:00 PM Country Store Raffle

All reservations must be received no later than 3:00 P.M. on Friday, June 9, 2017

Event Questions: Contact WCHA Vendor Director Dave Capelle at 508-208-8467

Ticket Information: Call/Text Lisa at 978-895-8362 or email: info@worcestercountyhighway.com

Municipal Employees refer to MGL Chapter 40, Paragraph 34, Section 5, for authorization to pay. Please Note: Wachusett Mountain's Policy - No food or beverages may be removed from the premises.

PLEASE PAY WITH THIS INVOICE

Mail This Form With Check To: Worcester County Highway Association P.O. Box 446, Clinton, MA 01510

FAX Reservation to: 617-488-2233 or email: info@worcestercountyhighway.com

Annual Membership Dues Must be Paid to Attend

| NAMES: | | | | | | | | |
|--|------------------|----------------|----------------|--------------|---------------|-----------------|--|--|
| MUNICIPALITY OR BUSINESS: | | | | PHONE | PHONE NUMBER: | | | |
| | | ****Please | Indicate Numbe | er of Ticket | s**** | | | |
| LOBSTER: | STEAK: | TOTAL TICK | (ETS: | \$35.0 | 0 Each | \$ | | |
| \$200 VENDOR SETUP FEE FOR NON SUSTAINING MEMBERS \$ _ | | | GRAND TOTAL \$ | | | | | |
| VENDO | RS: If you ar | e setting up a | Display Table | or Equipme | nt please | complete below. | | |
| Do you want a | an Inside Displ | ay Table? | YES | NO | | | | |
| Are you bringing outdoor equipment? YES | | | NO | | | | | |
| List Equipmen | nt (Limited to T | wo Pieces) | | | | | | |