



**\*\*Invoice\*\***  
**2019 Annual Municipal Membership**

Each membership entitles **ONE MEMBER** to attend all WCHA Business Meetings

**\$50.00 Per Municipal Member**

\*\*\*Please copy this form to ADD any additional new memberships\*\*\*

PLEASE MAKE CHANGE ONLY BELOW

Name \_\_\_\_\_  
Town \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ EMail (Print Clearly) \_\_\_\_\_

**Please Note....all WCHA Association correspondence including notices and meeting information is sent via email ONLY. Thank you for printing your email clearly above!**

Please email [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)  
or contact WCHA Secretary Lisa Prophet at 978-895-8362 with Membership questions.

[www.worcestercountyhighway.com](http://www.worcestercountyhighway.com)

Please return this **INVOICE** and make check payable to:  
Worcester County Highway Association  
P.O. Box 446  
Clinton, MA 01510

**Thank you for your Membership!**