



Worcester County Highway Association  
Business Meeting ~ Tuesday, March 1, 2022

**The Manor**

42 West Boylston Street, West Boylston, MA

8:30-9:00

**Registration/Check-in**

9:15-9:30

**Procurement of Municipal Vehicles & Equipment**

*Tom Collins, Greater Boston Police Council*

9:30 -10:00

**Public Works Mutual Aid Program**

*Organized emergency assistance in coordination with MEMA and MassDOT*

*David Lane, Director of Public Works, Danvers*

*Scott Crisafulli, Town of Milford Highway Surveyor*

10:00-10:15

**MMA Legislative Update**

*Ariela Lovett, Legislative Analyst, Mass Municipal Association (MMA)*

10:15-10:30

**Break/Networking – Bring your Business Cards!**

10:30-11:00

**Use of Green Lights for Municipal Emergency Management & Public Safety Vehicles ~ Bill S.1646 Legislation**

*Kevin Collins - Asst. Director of Public Works, Westminster*

11:00-12:00

**Local Training Programs, MA Pre-Apprenticeship and Vocational School Program, New CDL Training overview, how it affects DPW's and how to become a registered CDL Trainer**

*Mike Smith, Technical Training Specialist, Baystate Roads*

*Stephanie Cottrell, Project Coordinator, UMASS Transportation Center*

*Cindy Schaedig, Employment Counselor, UMTC Workforce Development*

12:00

**2022 Executive Board Slate of Officers presented to membership**

12:15

**Buffet Lunch ~ Steak Tips, Haddock, Chicken & Broccoli, Salad, Dessert  
Country Store ~ Proceeds Fund the Scholarship Account - Raffle items appreciated**

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***If you are not a registered WCHA Member, you will be charged \$15.00 at the door to attend.***

***Membership Applications can be downloaded from [www.worcestercountyhighway.com](http://www.worcestercountyhighway.com)***

Names Attending \_\_\_\_\_ Business \_\_\_\_\_

#Members eating Lunch \_\_\_\_\_ #Non Members eating Lunch \_\_\_\_\_ #Attending - No Lunch \_\_\_\_\_

Total Number attending \_\_\_\_\_ Lunch Fee Non Members \$ \_\_\_\_\_ (Check payable WCHA)

***(WCHA pays restaurant for lunch per person, please be sure you will attend if you register to eat)***

**PLEASE REGISTER ONLINE: [worcestercountyhighway.com](http://worcestercountyhighway.com)**

**Or Email This Completed Form To - [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)**

**Contact WCHA Directors Travis Brown 774-696-6988 or Dave Capelle 508-208-8467 with questions.**