



Worcester County Highway Association  
Business Meeting - Tuesday, April 18, 2017

**Cyprian Keyes Golf Club**

*284 East Temple Street, Boylston, MA*

- 8:30-9:00 **Continental Breakfast/Registration/Check-in**  
Pledge of Allegiance; Moment of Silence for all the servicemen and women who put themselves in harm's way to protect our country.
- 9:00-9:45 **MassDOT Complete Streets Funding Program Update**  
*Panel Discussion, Moderated by Steven Tyler, Town of Spencer DPW*
- Eileen Gunn, MassDOT Complete Streets Program Manager
  - Daniel J. Daniska, CMRPC, Transportation Planner
- 9:45-10:00 Break/Networking
- 10:00-10:45 **UMass Transportation Center / Baystate Roads**  
*Upcoming Events, The New Public Works Academy & Understanding How Your Team Members Learn*
- Rockie Blunt, Ed.D., Blunt Consulting Group
- 10:45-11:00 Break/Networking
- 11:00-12:00 **Safe Work Zone Practices / Traffic Incident Management (TIM) / SHRP2 Training**  
*Training for safer, faster, stronger, more integrated incident response.*
- Thomas Burnett – MassDOT, District 5 Health and Safety Inspector
  - Dale Ferron – MassDOT, District 3 Health and Safety Inspector
  - Trooper Tim Weldon – Massachusetts State Police, Traffic Programs Section
  - Peter C. Cusolito – VHB, Sr. Security & Emergency Management Planner
  - Edward Gincauskis – MassDOT, Highway Division – Coordinator of Emergency Preparedness/Chairman Massachusetts Traffic Incident Management Task Force
- 12:00-12:15 **Membership Will Vote On Slate of Officers Presented by Nominating Committee**
- 12:30 PM **Buffet Lunch & Country Store**  
*Cyprian's Buffet (Bistro Tenderloin & Baked Haddock) / Assorted Chef's Choice Dessert*

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**NO CHARGE FOR ATTENDANCE; HOWEVER YOUR MEMBERSHIP DUES MUST BE PAID IN FULL**  
**If you are not a registered WCHA Member you will be charged \$15.00 at the door to attend.**  
**Membership Applications can be downloaded from [www.worcestercountyhighway.com](http://www.worcestercountyhighway.com)**  
**2017 ANNUAL DUES WERE MAILED TO EACH CURRENT MEMBER!**

Name: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Number attending: \_\_\_\_\_ **(Must RSVP for Lunch)**

**Fax Registration: 1-617-488-2233 or EMAIL: [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)**

**Or mail: WCHA - PO Box 446, Clinton, MA 01510**

*Contact WCHA Director Steven Tyler 508.885.7525 if you have any questions about this meeting.*