



Worcester County Highway Association  
Business Meeting - Tuesday March 11<sup>th</sup>, 2014

**Val's Restaurant**

75 Reservoir Street (Rte 31) Holden, MA

- 8:30 – 9:00 Continental Breakfast/Registration/Check-in
- 9:00 – 9:30 **Risk Management for Public Works Operations**  
*Massachusetts Interlocal Insurance Association (MIIA)*  
Lin Chabra, Bob Marinelli, Kevin Perkins
- 9:30 – 10:00 **Update on The Asian Longhorned Beetle & Emerald Ash Borer**  
*Massachusetts Department of Agricultural Resources (USDA)*  
Stacy Kilb, Asian Longhorned Beetle Outreach Coordinator
- 10:00 – 10:15 **Break / Networking**
- 10:15 – 10:45 **Establishing Truck Restrictions and Speed Zones**  
John Diaz, Vice President / Director of Traffic Engineering, *Greenman-Pedersen, Inc.*  
Joseph Frawley, District 3 Traffic Engineer, *Mass Department of Transportation*
- 10:45-11:15 **Understanding Professional Development Requirements for HE/DOT Licensure**  
*Mass Department of Public Safety*  
John Rogers, Richard Feeney, Cesar Lastra, Brian Logan & Dan Kilburn
- 11:15 – 12:15 **Recent Stormwater Permit Updates for MS4's/Stormwater Coalition**  
Aubrey Strauss, *Verdant Water*
- 12:15 – 12:30 **WCHA Nominating Committee/ Present Slate of Officers to WCHA Membership**
- 12:30 **Lunch & Country Store**

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**NO CHARGE FOR ATTENDANCE; HOWEVER YOUR MEMBERSHIP DUES MUST BE PAID IN FULL**  
**If you are not a registered WCHA Member you will be charged \$15.00 at the door to attend.**  
**Membership Applications can be downloaded from [www.worcestercountyhighway.com](http://www.worcestercountyhighway.com)**

Name: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Number attending: \_\_\_\_\_ **(Must RSVP for Lunch)**

**FAX Reservation To: 1-617-488-2233**

**EMAIL TO: [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)**  
**OR MAIL TO: WCHA - PO Box 446, Clinton, MA 01510**

Contact WCHA Director Dan Nason 508.393.5030 if you have any questions about this meeting.